Matthew 22:37-40

- 36 Master, which is the great commandment in the law?
- Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
- 38 This is the first and great commandment.
- 39 And the second is like unto it, Thou shalt love thy neighbour as thyself.
- 40 On these two commandments hang all the law and the prophets.

THE LAW OF GOD: FOUNDATIONAL

FOR ALL OF SCRIPTURE

- 1. The revelation of God's good pleasure
- 2. The foundation of the gospel
- 3. The norm for the Christian's walk

I. THE LAW: THE REVELATION OF GOD'S GOOD PLEASURE

- A. Christ's Assessment of the Law: Foundational to the Entire Body of Revealed Truth
 - 1. The Living Word, the Angel of the Covenant (!),
 - gave the Law verbally at Mt. Sinai
 Act 7:38 This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina,

- inscribed the Law with His own finger in tables of stone—doing so 2x!
- 2. Bottom line: The entire body of revealed truth flows out of the Law! Mat 22:40 On these two commandments hang all the law and the prophets

B. Matt. 22:37–40: The Law in its Original Form!

- 1. This law was written upon Adam's heart
- 2. The Law as given at Mt. Sinai: Consistent with man's sinful nature (8 prohibitions—"Thou shalt not...")

C. The Law: God Reveals the Purpose of Man's Creation

- 1. Man: Created to function in a dual love relationship
- 2. Man: Created as a relational being by a relational God—by a Triune God!
- 3. Man: Created with unique faculties to know, love, and serve His Creator
- 4. Man's sacred obligation: To respond in love to God's revelation of love—toward Him & men

D. The Focus of the Two Tables of the Law: The Son of God

1. The requirement of the 1st table: To love God <u>as He has revealed Himself in His Son</u> John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

- 2. The requirement of the 2nd table: To love our neighbor, <u>created in the image of God's</u>
 Son
- 3. Obedience to the Law: Rendering supreme honor to the Son of God's love

E. The Law: The Eternal & Abiding Standard of Moral Conduct

- 1. The eternal transcript of the mind of an Eternal God—who loves His Son!
- 2. God's holiness: His utter and infinite devotion to the glory and honor of His Son *Psa 89:35* Once have I sworn by my holiness that I will not lie unto David.
- 3. The law: The eternal norm of conduct for the redeemed—who will honor God's Son by honoring His law

II. THE LAW: THE FOUNDATION OF THE GOSPEL

- A. Fallen Man: Required to Obey God's Law Perfectly (Non-negotiable!)

 James 2:10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.
- B. Sinful man, as a Law-breaker,
 - 1. Inclined to hate God and his neighbor
 - 2. Provokes God to infinite wrath by his transgression of the Law—the standard that defines all sin
 - 3. The reason for the Father's wrath: Transgression of His written Word dishonors His Living Word—His Son!
 - 4. Sinners are, therefore, subject to the infinite curse of the Law Gal 3:10 It is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

C. An Astounding Truth: An Offended Lawgiver Provides Salvation for Lawbreakers!

- 1. The Ceremonial & Civil Laws: God's Exposition of the Moral Law!
- 2. The Ceremonial Law: God's *gracious* revelation of His Law—a schoolmaster to Christ (Gal. 3:24)
 - the divine solution for law-breakers
 - the law of God immersed in blood—silencing the curse of the law!
 - fulfilled by the Lamb of God in the fullness of time

D. The Wonder of the Incarnation—the Word (!) Made Flesh

- 1. The Lawgiver = the Law Keeper—the Holy One!
 - **Psa** 40:7-8 Then said I, Lo, I come: in the volume of the book it is written of me, I delight to do thy will, O my God: yea, thy law is within my heart.
- 2. The Lawgiver willingly becomes the Substitute for Lawbreakers
 - He willingly permits Himself to be treated as a law breaker
 2 Cor 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.
 - He willingly submits Himself to the curse of His own law Gal 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:
- 3. The cross: The Lawgiver secures redemption for law breakers! *Col.* 1:20 [Christ] having made peace through the blood of his cross, by him to reconcile all things unto himself;

E. The Gospel: Good News for Law Breakers!

- 1. Christ has obeyed the Law perfectly
- 2. Christ has paid the penalty of the Law exhaustively
- 3. Christ has silenced the curse of the Law eternally
- **4.** The cross: The vindication of the law! Rom 3:31 Do we then make void the law through faith? God forbid: yea, we establish the law.

III. THE NORM FOR THE CHRISTIAN'S WALK

A. The Blessed Fruit of the Cross: Justification and Sanctification

- 1. Justification: Complete pardon of law-breakers
- 2. Sanctification: Law-breakers transformed into law-keepers!
- 3. Christians: Sinners who come to Christ & become like Christ!

 1 Cor 1:30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

B. Obedience to the Law: The Believer's Expression of Love for their Savior

- **1.** Christ's emphasis on the connection between loving Him and obeying Him *John 14:15, 21, 23* If ye love me, keep my commandments.... He that hath my commandments, and keepeth them, he it is that loveth me...If a man love me, he will keep my words.
- 2. We honor the Living Word by honoring His written Word!

 Mat 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
- 3. Christians: Men & women who begin to answer to the purpose for which we were created

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

C. The Secret of a Christ-honoring Life: Abiding in Christ—the Incarnate Lawgiver

- 1. Christ urges us to stay with Him—to walk with Him

 John 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit:
 for without me ye can do nothing.
- 2. The crucial truth of John 15: Union to Christ results in likeness to Christ! 1 John 2:6 He that saith he abideth in him ought himself also so to walk, even as he walked.

D. The Confession of the Genuine Believer: Oh, How Love I Thy Law!

1 Jn 2:3-5 And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.